

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF FARMERS RURAL ELECTRIC)
COOPERATIVE CORPORATION, OF GLASGOW,)
KENTUCKY, FOR THE NECESSARY APPROVAL TO)
BORROW \$340,206 FROM THE NATIONAL RURAL)
UTILITIES COOPERATIVE FINANCE CORPORATION) CASE NO. 9453
FOR CONSTRUCTION OF NEW EXTENSIONS AND)
SYSTEM IMPROVEMENTS OF ITS EXISTING)
FACILITIES)

O R D E R

IT IS ORDERED that Farmers Rural Electric Cooperative Corporation ("Farmers") shall file an original and 12 copies, unless otherwise indicated, of the following information with this Commission, with a copy to all parties of record, by December 18, 1985. Careful attention should be given to copied material to insure that it is legible. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

- a) Board of directors approval of the work plan and borrowing of funds.
- b) Loan approval from CFC.
- c) Loan terms of the CFC funds (including interest rate).

Done at Frankfort, Kentucky, this 12th day of December, 1985.

PUBLIC SERVICE COMMISSION

Richard D. Tokman Jr.
For the Commission

ATTEST:

Secretary